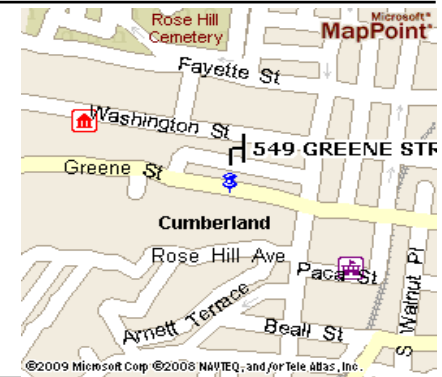


Residential

Synopsis - Customer

549 GREENE ST, CUMBERLAND, MD 21502-2731

**Status:** SOLD  
**List Price:** \$20,500  
**Ownership:** Fee Simple - Sale  
**BR/FB/HB:** 5/1/1  
**Lot AC/SF:** 0.09/3,719.00  
**Lvs/Fpls:** 3 / 0  
**Tot Fin SF:** 2308  
**Year Built:** 1900  
**Total Tax:** \$660  
**Tax Yr:** 2001  
**Ground Rent:**  
**Style:** Colonial  
**Type:** Detached



**Close Price:** \$10,950

**Close Date:** 30-Jan-2003

**Subsidy:** \$74

**Contract Date:** 25-Sep-2002

**Legal Sub:**  
**Adv. Sub:** Cumberland  
**Model:** REACT,PR 9/24/02

**HOA Fee:** /  
**C/C Fee:** /  
**Condo/Coop Proj Name:**

**Map Coord:** 106

	Total	Main	Upr1	Upr2	Lwr1	Lwr2	Schools:
BR:	5	0	3	2	0	0	ES:
FB:	1	0	1	0	0	0	MS:
HB:	1	1					HS:

**Exterior:** Porch-front  
**Exterior Const:** Wood  
**Other Structures:** Above Grade  
**Lot Desc:**  
**Basement:** Yes, Full  
**Parking:** Drwy/Off Str  
**Heating System:** Baseboard  
**Water:** Public  
**Cooling System:** None  
**Sewer/Septic:** Public Sewer  
**Appliances:**

**Exposure:**  
**Roofing:**  
  
**Gar/Crpt/Assgd Spaces:** //  
**Heating Fuel:** Natural Gas  
**Hot Water:** Electric  
**Cooling Fuel:** None  
**Soil Type:**

**Amenities:**  
**HOA/C/C Amenities:**

**Remarks:** HUD Case #241-544051.INSURABLE WITH CONDITIONS: PROPERTIES HAVE CONDITIONS THAT MUST BE SATISFIED TO MEET FHA'S MIN REQUIREMENTS. INSPECTIONS OF SYSTEM AT PURCHASER/LENDERS EXPENSE ARE NEEDED TO ENSURE COMPLETE SYSTEM FUNCTIONALITY

**Directions:** %%%AGENT'S PULL FULL LISTING & SEE FARM REMARKS FOR COMBO,SEE PUBLIC RMKS FOR FHA CONDITIONS %%% MCB MAKES NO WARRANTY AS TO THE EXISTENCE OF MOLD IN THIS PROPERTY, AND IS NOT LIABLE FOR THE POTENTIALLY HARMFUL EFFECTS THEREOF.

**Listing Co:** RE/MAX REALTY PLUS, RPL1

**List Date:** 30-Nov-2001

**DOM-MLS/Prop:** 299/299



Residential

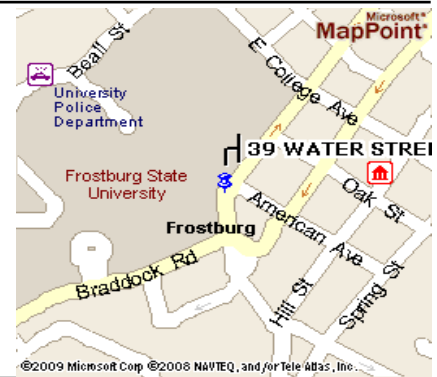
Synopsis - Customer

39 WATER ST N, FROSTBURG, MD 21532-1218

**Status:** SOLD  
**List Price:** \$19,000  
**Ownership:** Fee Simple - Sale  
**BR/FB/HB:** 3/2/  
**Lot AC/SF:** 0.08/3,510.00  
**Lvls/Fpls:** 2 / 0  
**Tot Fin SF:** 1656  
**Year Built:** 1925  
**Total Tax:** \$487  
**Tax Yr:** 2001  
**Ground Rent:**  
**Style:** Colonial  
**Type:** Detached



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**Close Price:** \$10,350

**Close Date:** 19-May-2003

**Subsidy:** \$144

**Contract Date:** 17-Mar-2003

**Legal Sub:**  
**Adv. Sub:** Frostburg  
**Model:** RELIST 3/14/03

**HOA Fee:** /  
**C/C Fee:** /  
**Condo/Coop Proj Name:**

**Map Coord:** C4

	Total	Main	Upr1	Upr2	Lwr1	Lwr2	Schools:
BR:	3	0	3	0	0	0	ES:
FB:	2	1	1	0	0	0	MS:
HB:							HS:

**Exterior:**  
**Exterior Const:** Shingle  
**Other Structures:** Above Grade  
**Lot Desc:**  
**Basement:** Yes, Full  
**Parking:** Street  
**Heating System:** Forced Air  
**Water:** Public  
**Cooling System:** None  
**Sewer/Septic:** Public Sewer  
**Appliances:**

**Exposure:**  
**Roofing:**  
  
**Gar/Crpt/Assgd Spaces:** //  
**Heating Fuel:** Natural Gas  
**Hot Water:** Electric  
**Cooling Fuel:** None  
**Soil Type:**

**Amenities:**  
**HOA/C/C Amenities:**

**Remarks:** HUD Case #241-565795.FHA203k, CASH OR CONV. LOAN ONLY. For Sale "AS IS"-HUD will NOT make any repairs. Buyers get up to 5% closing costs.Electronic bidding via phone or internet ONLY.

**Directions:** %%%AGENT% AGENTS PULL FULL LISTING & SEE FARM REMARKS FOR COMBO %%% MCB MAKES NO WARRANTY AS TO THE EXISTENCE OF MOLD IN THIS PROPERTY, AND IS NOT LIABLE FOR THE POTENTIALLY HARMFUL EFFECTS THEREOF.

**Listing Co:** RE/MAX REALTY PLUS, RPL1

**List Date:** 15-Feb-2002

**DOM-MLS/Prop:** 302/351

